

Sanctuary and Protection Declaration

To Whom It May Concern:

This declaration is being submitted in full transparency and lawful standing as a call for sanctuary, protection, and legal recognition of the circumstances surrounding Jonathan Daniel Clements. All facts herein are supported by public documentation, court filings, and legal instruments previously accepted and stamped by judicial authorities. This document is a plea for safety and acknowledgment—not merely of threats—but of the cumulative weight of a lifetime dedicated to peace, justice, and systemic transformation.

I. Identity and Background

Jonathan Daniel Clements is a legally recognized minister under the Universal Life Church and holds full ecclesiastical standing. He is also a trained rabbinic scholar under ongoing spiritual guidance. In addition, Jonathan has published multiple nonfiction books through Amazon with global distribution, covering law, trust, theology, and human rights. He is the original creator and author of the Ecclesiastical Sovereign Private Trust of Humanity (ECC-TRUST-JDC-005), which was lawfully submitted, stamped, and partially accepted by the court system—until a local judge unlawfully scribbled out official stamps and removed key documents from the record.

II. Certifications and Professional Contributions

Jonathan holds over 120 professional certifications, including cybersecurity, law, engineering, AI systems, international business management, and microeconomics. He has worked at Disney Parks, Hershey Park, and for a regional airline (in a role requiring full federal background clearance). He is also the founder of JediSec (circa 2010), an international digital justice network and open-source cybersecurity transparency archive.

III. Harassment, Retaliation, and Unlawful Conduct

Jonathan has been subjected to continuous harassment and targeting by local law enforcement and court officers in Booneville and surrounding Arkansas jurisdictions. This includes multiple unwarranted citations, false imprisonment, seizure of a lawfully trust-owned vehicle, denial of ecclesiastical filings, and public defamation. Notably, a judge unlawfully tampered with an accepted trust submission—scribbling out stamps, removing exhibits, and contradicting a prior acceptance by a different court. Threats have extended to Jonathan's family, including private property intrusion, surveillance, cyber harassment, and attempted intimidation.

IV. Legal Grounds for Sanctuary and Relief

Violations include but are not limited to:

- Federal Civil Rights Violations under 18 U.S. Code § 242 and § 241
- Obstruction of Justice and Tampering with Public Records
- Trust Law Violations: Breach of Uniform Trust Code and ecclesiastical recognition
- International Human Rights violations under the Universal Declaration of Human Rights (UDHR), Articles 6, 7, 8, 9, 18, and 19
- Violations of Canon Law and Lex Divina, including interference with spiritual declarations
- U.S. Constitutional infringements on freedom of religion, speech, due process, and equal protection under the law
- Abuse of state police power under color of law, harassment by law enforcement, and failure to honor lawful filings

V. Grounds for Protective Custody and Sanctuary

Due to credible threats, constant harassment, targeted profiling, and unlawful targeting by public officials, Jonathan Daniel Clements seeks sanctuary and protective custody through hospital admission. This request is grounded in verified legal filings, publicly documented evidence, and international legal standing. He brings forward two full binders of notarized, sealed, and court-lodged trust documentation, which clearly outline lawful ecclesiastical jurisdiction, spiritual sovereignty, and whistleblower status.

VI. Final Statement

Jonathan is not a threat to society—he is a protector of it. He has endured the destruction of personal property, institutional retaliation, the silencing of his speech, and the invalidation of lawful documentation. Yet he stands peacefully, non-combative, and committed to truth. This declaration is being made now for the sake of safety, legal record, and acknowledgment by any federal, international, or ecclesiastical body capable of ensuring his protection and lawful standing.

Respectfully submitted,

Jonathan Daniel Clements